A.—(*a*), (*b*) & (*c*) Six appointments were made in 1929—three in the Engineering College, Guindy, and three in the Arts Colleges. The three posts in the Engineering College were advertised and the applications considered by the Board of Visitors to the College. The candidates selected for the posts in Arts Colleges had been recommended as suitable by the Selection Committee constituted to advise Government on the selection of candidates for direct appointment to the higher branches of the Educational Services.

Appointment of the Principal, Law College.

* 1461 *Q.*—Diwan Bahadur P. C. Ethirajulu Nayudu: Will the hon. the Minister for Education and Local Self-Government be pleased to state—

(*a*) whether any definite proposal has been received for the filling up of the Principalship of the Law College; and

(*b*) whether, in view of the importance of the post, he will appoint a person of standing and experience in the legal profession to this place?

A.—(*a*) Yes.

(*b*) All relevant considerations will be borne in mind in filling up the post.

Mr. A. Ranganatha Mudaliyar:—"May I know the considerations which will be borne in mind?"

The hon. Dr. P. Subbarayan:—"All relevant considerations."

Mr. A. Ranganatha Mudaliyar:—"May I know, Sir, what those consideration are?"

The hon. Dr. P. Subbarayan:—"I cannot enumerate all the relevent considerations here."

Mr. Sami Venkatachalam Chetti:—"May I ask whether the hon. the Chief Minister cannot enlighten the House with all the relevant considerations which he will bear in mind in making the choice?"

The hon. Dr. P. Subbarayan:—"If the hon. Member tables a resolution, I will give him the information he asks for."

Alleged discrimination among pupils in the Chidambaram Training School.

* 1462 *Q.*—Swami A. S. Sahajanandam: Will the hon. the Minister for Education and Local Self-Government be pleased to state—

(*a*) the number of boys undergoing training in the Chidambaram Training School;

(*b*) how many of them are Adi-Dravidas;

(*c*) how many of those Adi-Dravida boys are reading in the higher and how many in the lower elementary grade;

(*d*) whether it is a fact that the Adi-Dravida boys are not allowed to mix freely with the others in the gymnastic classes and other classes; and

(*e*) whether the headmaster of the school is aware of this discrimination, and if so, whether he has taken any action in the matter?